#### Biblical Stewardship | Genesis 1:26-31

Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." So God created man in his own image, in the image of God he created him; male and female he created them.

And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

#### What is biblical stewardship?

- a. Biblical stewardship is the administration and management of resources given to man from God:
- b. Stewardship is rooted in creation
  - a. God created everything;
  - b. God's intentionality in creating man;
  - c. God's entrusting of creation to man;
- c. The purpose of stewardship
  - 1. Productivity;
    - a. "For we hear that some among you walk in idleness, not busy at work, but busybodies." (2 Thessalonians 3:11)
  - 2. Flourishment;
  - 3. Investment;
  - 4. Glorifying God;

## Why does stewardship matter?

- a. The fall of man distorted:
  - 1. Our relationship with God;
    - a. Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" But the serpent said to the woman, "You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. (Genesis 3:1-6)
  - 2. Our Image and likeness;
  - 3. Stewardship and responsibility
- b. Apart from Jesus, we:
  - 1. Desire ownership;
  - 2. Worship idols;
  - 3. Live Autonomously

### How do we grow as stewards in God's economy?

- a. Restoration
  - "...but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross." (Philippians 2:7-8)
  - "Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous." (Romans 5:18-19)
  - "We cannot subdue death, but we can become healers; we can restore what sin has harmed; we can be builders and inventors; we can give a glimpse of what man could have been by what we now accomplish by the work of our hands, by the contemplation of our minds, and by the love we show."
- b. Repentance;
- c. Cultivate wisdom
  - 1. Fear of the Lord;
  - 2. Search the Scriptures;
  - 3. Wise counsel

# Benediction | Romans 12:1-2

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good, and acceptable and perfect.